

# EARLY BIRD & ADVANCE REGISTRATION & HOUSING INFORMATION

**JANUARY 30–FEBRUARY 3, 2015  
ALA MIDWINTER MEETING, CHICAGO, IL**

Early Bird Registration deadline is November 1, 2014  
Advance Registration deadline is January 24, 2015



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## REGISTRANT INFORMATION

All mailings concerning the Midwinter Meeting will be sent to you at the address you provide below.

**I AM A FIRST-TIME ATTENDEE**

Member Number \_\_\_\_\_  
First Name \_\_\_\_\_  
Last Name \_\_\_\_\_  
Position/Title \_\_\_\_\_  
Organization Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Country \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
Fax \_\_\_\_\_ Email \_\_\_\_\_

THE ABOVE MAILING ADDRESS IS:  HOME  WORK

Attendees may receive exciting advance information from exhibitors like invitations, contests and other hot news.

COUNT ME IN!  YES  NO

## BADGE INFORMATION

Complete the information below, abbreviating as needed. Write clearly and please do not exceed the maximum characters.

**FIRST NAME** \_\_\_\_\_  
(15 characters)

**LAST NAME** \_\_\_\_\_  
(15 characters)

**TITLE** \_\_\_\_\_  
(40 characters)

**INSTITUTION/ORGANIZATION** \_\_\_\_\_  
(25 characters)

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_  
(25 characters)

**IF YOU HAVE A PHYSICAL OR COMMUNICATION NEED** that may affect your participation in the Midwinter Meeting activities, please contact Alicia Navarro at [anavarro@ala.org](mailto:anavarro@ala.org), no later than December 8, 2014. We cannot ensure the availability of appropriate accommodations without prior notification of need.

I need and will contact Alicia Navarro at [anavarro@ala.org](mailto:anavarro@ala.org), to discuss accommodations, no later than December 8, 2014.

**PLEASE NOTE NO WHEELED CARTS IN THE EXHIBITS** Wheeled carts are not allowed on the Exhibit Floor—they are a trip hazard on the busy exhibit floor. A bag/coat check is available in the convention center for these bags. This includes carts, briefcases with wheels—any wheeled cart or bag that must be pushed or pulled. Strollers are only allowed if there is a child in them at all times.

**PHOTOS/VIDEOS** Your registration constitutes permission to utilize photos/videos taken of you at the event for news, promotion and similar purposes.

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## SECTION 1. MIDWINTER MEETING REGISTRATION

Please check off your selection and insert the appropriate fee in "Amount Due."

REGISTRATION TYPE	EARLY BIRD BEFORE NOVEMBER 1, 2014	ADVANCE BEFORE JANUARY 24, 2015	ONSITE
ALA Personal Member* (ALA and Division Members)	<input type="checkbox"/> \$190	<input type="checkbox"/> \$210	<input type="checkbox"/> \$230
ALA Other Member* (Retired, Student, Trustee, Non-Salaried, and Support Staff)	<input type="checkbox"/> \$85	<input type="checkbox"/> \$90	<input type="checkbox"/> \$100
Non-Member	<input type="checkbox"/> \$290	<input type="checkbox"/> \$315	<input type="checkbox"/> \$345
Exhibits Only Badge For Saturday-Monday use only	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50
One Day Full Conference	<input type="checkbox"/> \$155 <small>Select day: FRI SAT SUN MON</small>		
One Day Other Full Conference	<input type="checkbox"/> \$65 <small>Select day: FRI SAT SUN MON</small>		
One Day Nonmember Full Conference	<input type="checkbox"/> \$165 <small>Select day: FRI SAT SUN MON</small>		

\*must show proof of ALA membership

## SECTION 2. INSTITUTES AND OPTIONAL EVENTS

Include the event code found online, the price of your event and the number of tickets you wish to purchase, then put the final amount in the "Amount Due" column. Add up all your events and put that amount in the "Total from Section 2" column. Please print clearly. [alamidwinter.org/ticketed-events](http://alamidwinter.org/ticketed-events)

EVENT CODE	PRICE PER TICKET	# OF TICKETS	AMOUNT DUE
	\$	x	= \$
	\$	x	= \$
	\$	x	= \$
	\$	x	= \$
	\$	x	= \$
<b>TOTAL FROM SECTION 2: \$</b>			_____

## SURVEY Please complete the survey, circling one item per category

### 01 PRINCIPAL PRODUCT INTEREST

- 01 Book, Periodicals, Documents
- 02 Library Automation
- 03 Equipment, Furniture, Shelving
- 04 A/V Equipment/Materials
- 05 Services
- 06 Other Products and Services
- 07 Don't Know

### 02 PURCHASING DECISION-MAKING ROLE

- 01 Final
- 02 Specify
- 03 Recommend
- 04 No Role
- 05 Don't Know

### 03 PURCHASING PLANS NEXT 12 MOS.

- 01 \$0-49,999
- 02 \$50-99,999
- 03 \$100-249,999
- 04 \$350-499,999
- 05 \$500-999,999
- 06 \$1 million +
- 07 Don't Know

### 04 OPERATING EXPENDITURES

- 01 \$0-499,999
- 02 \$500-999,999
- 03 \$1 mil-1,999,999
- 04 \$2 mil-4,999,999
- 05 \$5 mil +
- 06 Don't Know

### 05 PLEASE SELECT ANY OF THE FOLLOWING THAT DESCRIBES YOU:

- 01 Blogger (Topic: \_\_\_\_\_)
- 02 Educator
- 03 Bookseller
- 04 Librarian
- 05 Library Staff
- 06 Other Allied Professional: \_\_\_\_\_



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**SECTION 3: HOUSING DEADLINE DECEMBER 19, 2014**

You must be registered for the Midwinter Meeting to book your housing. This section is not valid without the attached registration form or a registration number (found on your online registration). Credit card information is required to confirm your hotel reservation. **DO NOT DUPLICATE FORMS.** If sharing room(s) designate one person to send request. Be sure to include your e-mail address.

**REGISTRATION NUMBER (IF AVAILABLE)** \_\_\_\_\_

**ARRIVAL DAY/DATE** \_\_\_\_\_ **DEPARTURE DAY/DATE** \_\_\_\_\_

**OCCUPANT(S)** (Please do not duplicate. If sharing a room, designate one person to complete form.) Print last name first.

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**HOTEL CHOICES** (Please print name and number of hotel as listed on Hotel Locator Map)

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**ROOM PREFERENCE** Bedding requests are based on availability. Every effort will be made to accommodate requests.

- Single (one person/one bed)     
  Double (two people/one bed)     
  Double/double (two people, two beds)  
 Triple (three people/1-2 beds)     
  Quad (four people/two beds)  
 Require ADA accessible room     
  Mobility     
  Hearing impaired     
  Visually impaired

**IMPORTANT NOTES**

- Rooms are assigned on a "first come/first served" basis and room availability for your arrival/departure.
- Photocopy this form if more than one room is required. Please do not request multiple rooms on one form. \* Failure to check into your hotel on the scheduled date of your arrival will result in the cancellation of your reservation and a charge equal to one night's room and tax to the credit card used to guarantee your reservation.
- Please review your onPeak confirmation for all changes and/or cancellation information concerning your hotel reservation once your room is confirmed. All changes and/or cancellations prior to **January 9, 2015** must be made through onPeak. Starting, **January 11, 2015**, changes and cancellations must be made direct to the hotel at least 7 days prior to arrival date.
- Reservations are not confirmed until onPeak has a valid credit card on file.

**MAIL FORM TO:**  
onPeak LLC  
Attn: ALA Midwinter 2015  
350 North Clark Street, Suite 200  
Chicago, IL 60654

**EMAIL FORM TO:**  
ala@onpeak.com

**PAYMENT INFORMATION**

Add the total sum from sections 1 and 2, and enter here: **TOTAL AMOUNT ENCLOSED: \$** \_\_\_\_\_

**PAYMENT INFORMATION** Check the type of payment enclosed:

(Credit card included below for room guarantee only. If paying by credit card, your signature indicates that you agree to the terms of the cancellation policy.)

Check

Visa

Mastercard

American Express

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**Credit Card Number**

**Expiration Date**

(must be 1/15 or later)

\_\_\_\_\_  
**Cardholder's Signature**

**CANCELLATION POLICY:** Registration cancellations must be sent in writing, postmarked by December 12, 2014, to ALA Registration, c/o Compu-Systems, PO Box 6271, Broadview, IL 60155-6271. Fax: 708-344-4444. There is a handling fee of \$25 for each registration item cancelled, and no refunds for cancellations postmarked after December 12. We cannot offer refunds for Exhibits Only or one-day badges. Refunds are processed after the conference.

**COMPUSYSTEMS CUSTOMER SERVICE: 708-486-0706 | alaregistration@compusystems.com**